

**LIONS YOUNG AMBASSADORS OF THE 21<sup>ST</sup> CENTURY AWARD PROGRAM**

**APPLICATION FORM**

**Candidate Information**

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First Name	Last Name
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Street Address

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City	State	Zip
Code		

Male  Female

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(     )	/     /	/     /
Area Code	Telephone	E-Mail Address
		Date of Birth

**Agreement**

We certify that all information contained in this application is true and factual. We also agree that if selected as a candidate for the Young Ambassadors of the 21<sup>st</sup> Century Award, he or she will attend and participate in the District 33-A Lions Mid-Winter Awards Luncheon (Holiday Inn, 242 Adams Place, Boxborough, MA.) on Saturday February 10, and accept the authority and direction of the Lions Club representatives and event organizers.

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Applicant's Signature	Date
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Parent/Guardian Signature	Date
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**COMMUNITY SERVICE (50 Points) Note: Use additional pages if necessary.**

List specific community service activities, projects/events in which you have been involved during the past three (3) years.

**Please include documentation of community service involvement, i.e., newspaper articles, awards, etc.**

Activity/Project/Event Estimated hours of service	People/Institution that benefited from service

In the past three years, how many total hours did you spend on community service activities, projects, and events?

**Estimated Number of Hours** \_\_\_\_\_

Describe how you demonstrated leadership skills and showed initiative for two to three major community service activities, projects or events during the past three (3) years. **Use additional pages if necessary.**

What specific results were achieved through your community service? (i.e., number of people served, goals reached, services created, funds raised, etc.)

Explain what you have learned and how you have benefited by being involved in community service.

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**LEADERSHIP ACCOMPLISHMENTS (25 Points)**

List the leadership roles you have filled in the past three (3) years.

Dates

Leadership Role

Organization/Group

Dates	Leadership Role	Organization/Group

Explain what your leadership has accomplished for yourself and for the organizations/groups you helped lead.

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**PROGRAM**

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**SCHOLASTIC ACHIEVEMENTS (25 Points)**

Please attach a copy of a school transcript that reflects courses completed and grades achieved over the past three (3) years.

List any honors, awards or scholarships you have received as a result of your scholastic achievement.

<b>Date Honor/Award/Scholarship Criteria</b>	<b>Honor, Award or Scholarship</b>

**INSTRUCTIONS FOR LIONS CLUB**

After selecting your Young Ambassadors of the 21<sup>st</sup> Century Award candidate, have your club President fill in the information requested below and forward the completed application form before December 2, to the District Ambassadors Award Committee.

\_\_\_\_\_  
Club President

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
E-Mail Address

**Mail your application to: Lion Pat Boutillette Chairman  
Lions Young Ambassadors Award  
109A Lelandville Road  
Charlton, Ma. 01507-6717**

**DEADLINE 12/2/06**